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Refugee Centres Presage Huge Plan For Western Europe

[illegible] dress rehearsal for a greater [illegible] to come when western [illegible] is liberated, is being [illegible] in the Middle East by the United Nations Relief and Rehabilitation Administration, according to reports arriving which describe U. N. R. R. A.'s first venture, the administration of six refugee camps sheltering 54,000 Greeks and Yugoslavs.

Each camp a Grand Hotel from the standpoint of size and accommodation, they move closely resemble a gigantic, third-rate American tourist camp, except for their cleanliness. Despite their primitive nature, tents housing across desert areas, the [illegible] are wholesome homes to refugees who had been earmarked for extermination by the Nazis. Also, the camps are serving as a valuable testing ground for future shelters to be established in every European country for the handling of displaced persons, according to the New York Herald Tribune.

Refugees such as those Yugoslavs sheltered in three of the camps are living in the United States wartime home at Fort Ontario, Oswego, N. Y. The Oswego camp is financed through the President's emergency fund and administered by the War Refugee Board and the War Relocation Administration, thus being strictly a United States project.

When President Roosevelt established this camp, he stated that it will be financed through American funds "until U. N. R. R. A. is in a position to assume the financial responsibilities involved." But a thorough check last week whether U. N. R. R. A. would ever take over the camp indicated that this is now considered unlikely.

The Middle Eastern camps, in Egypt, Syria and Palestine, were established and administered earlier this year by the Middle East Relief and Refugee Administration, whose functions and personnel have been absorbed by U. N. R. R. A. The population in each camp has been increasing steadily this spring and summer, as refugees have been entering Italy and Turkey at the rate of 9,600 a month. Because of the congestion created in these coun-

(Continued on Page Seven)

Nazis Left Paris Jews Consuming Of Broken Families And Broken Hearts

Not far from the Paris city hall lies a section of old Paris where there is a very special reason for thanksgiving. It is that little quarter including the Third, Fourth and Fifth arrondissements where most of the capital's Jews reside. They who have known the depths of sorrow are now enjoying the heights of happiness, says Raymond Daniell, in the New York Times.

There are not many of them left. Probably 160,000 lived in the quarter before the Germans came. But, according to those who remain there, some 90,000 were deported by the Germans. Those who were still there have been in hiding for the better part of the past two years.

Life has been hard for these people in the past four years. Life has been very cruel. It has left its mark upon their faces. Nowhere else in Paris is the mask of Nazism so indelibly printed as it is on the faces of these folk.

I talked to many whose coats and dresses bore the marks of stitches where they had worn the yellow Star of David. But the seams in their coats were less noticeable than the lines in their faces.

The reader must come with me in imagination to the Rue St. Croix de la Bretonnerie. It is a narrow street of small buildings and small shops. Our command car halts and two uniformed and helmeted war correspondents jump to the pavement—the people scatter. They have seen cars and uniformed figures jump out of them before.

But two little kids come out from doorways to beg chewing gum—pronounced schwing gum—and then grownups come, their curiosity overcoming their conditioned reflex of fear. They realize at least that we mean no harm and the street swarms with people talking in Yiddish, in German and in French.

This is the ghetto the Germans created in Paris.

The aggregate of the stories these unfortunates told would fill a book. They recounted incidents so horrible that pending shelter-

(Continued on Page Two)

Greek Churchmen Join Rabbis In Plea For Jewish Rescue

Appeals for the rescue of the Jewish people of Europe were presented to the White House, to Congress and to the British Embassy by Jewish and Greek Orthodox Church leaders.

In a ceremony, details of which were recorded by camera men on the Capitol steps, the delegation offered to Congress a petition said to be signed by 400,000 persons asking the Governments of the United States and of Britain to expedite means of admitting European Jewish refugees, particularly from Hungary, to Palestine at the earliest possible moment.

The same petition was later submitted to the British Embassy, and after that, it was deposited at the White House.

Members of both Houses of Congress have introduced a resolution urging President Roosevelt to persuade Britain, in effect, to lift its limitation on Jewish immigration into Palestine, for which Britain holds the mandate under agreement with the League of Nations.

Hungary recently made known it would release all Jews on its territory if they could show that they had visas to enter Palestine.

Four Senators and the same number of House members were sponsors of a resolution asking the President and Secretary Hull to use their influence on Britain to lift restrictions on such immigration.

The petition asked the President to "convey to the British Government, which is entrusted

(Continued on Page Five)

Restoration Of Jewish Property Studied

The thorny problem of restoring Jewish property either confiscated under the Jew-laws or transferred to non-Jews in anticipation of these measures in an attempt to evade confiscation, is now being studied in Algiers by the French Provisional Government.

The problems facing the Gov-

(Continued on Page Two)

[illegible] Increasing [illegible] Against [illegible] Jews

[illegible] J. X. Cohen, of New [illegible] urged the enactment of [illegible] to set up a permanent [illegible] Employment Practices Commission in the U.S. just "pre-war [illegible] limitations" against the Mid[illegible] Jews serve as a pattern for [illegible] industry.

[illegible] what he said was a [illegible] anti-Jewish agitation [illegible] with progress of [illegible] Jews [illegible]

(Continued on Page Three)

[illegible] Work Continues In Europe

[illegible] Consolidation for [illegible] relief. It is estimated that an additional $30,000 will be necessary for support of the newest group of stateless Jews in Sweden in the ensuing year.

Through the Mosaiska Foersamlingen, representative Swedish-Jewish organization, and Dr. Joseph J. Schwartz, Chairman of the J.D.C.'s European Council, the Joint Distribution Committee developed its relief program in Sweden in cooperation with the Swedish and Danish governments. Under this plan the Danish Refugee Office in Stockholm provides food and shelter for all Danish refugees, and the J.D.C. supplies supplementary relief and medical care and funds to meet religious and cultural requirements. For needy stateless Jews, the J.D.C. provides practically all of the necessities of life.

Information received by the J.D.C. from the Mosaiska Foersamlingen reveals that the Jewish community has found it necessary to raise the already high congregation taxes by 33 per cent. because of extremely increased expenses which the Swedish Jews willingly assume. The magnificent hospitality and humanitarianism with which Sweden has received the thousands of unfortunate refugees constitute one of the few bright pages in the tragic annals of Europe's stricken areas.

Over and above their aid to refugees in Sweden, the Swedish Jews endeavor to help destitute Jews outside the country by sending them money and food, raising funds partly through private voluntary contributions and partly through the Swedish branch of the "Save the Children" organization.

When the persecution of Jews in Denmark began, Jewish relief work in Sweden was set a new and difficult task. Within a single month, 4,000 Jews managed, with the help of native patriots, to escape across the sea from Denmark into Sweden. Various funds have dwindled, but J.D.C. allocations continue to arrive. Three homes for the aged, scholarships and clothing were provided. Additionally, the Mosaiska Foersamlingen appropriated money for Jewish religious purposes, specially for religious instruction and for the extra expenses arising from the orthodox manner of living.

During the past year contributions have been received from Jewish organizations in England and Palestine. But the main source of relief funds from abroad continues to be the J.D.C.

(Continued on Page Two)

J.D.C. Cares For Stateless In Swedish Haven

The American Jewish Joint Distribution Committee has announced a special grant for the relief and maintenance of 11[illegible] stateless Jews who fled from Finland just before the Nazis took control of that little land. The stateless Jews reached safety in Sweden, where they are now being maintained. The J.D.C., major American agency for the relief of distressed Jews abroad, has provided [illegible] sums to supply supplementary relief for between [illegible] and [illegible] Danish Jews, as well as [illegible]

League Charges Plot To Incite Strife

[illegible] Gerald L. K. Smith's "America First Party" in Detroit, Mich., immediately prompted a demand by the Non-Sectarian Anti-Nazi League for triple governmental investigation of Smith's "Party" and the creation of strong legal penalties. The League's demand was based also on the understanding that a parallel resolution affecting Negroes, would probably be passed by the "America First" group. The "sterilization" resolution was initiated, according to reports, by a former Nazi Bund leader who is one of the Chicago delegates to Smith's "Convention".

"We have long known that Gerald Smith and his misnamed publication, The Cross and the Flag, as well as his fake America First "Party", were doing an effective job of propaganda helpful to the Nazis and other enemies of the United States. Since this afternoon's resolution, the Smith group stands condemned by its own admission as one of the most extreme, as well as most active, exponents of Nazi ideologies in America. We cannot afford to let this sort of destructive propaganda continue for a moment longer in the midst of the kind of all-out war which our soldiers and sailors are fighting today," declared Prof. James H. Sheldon, Administrative Chairman of the Non-Sectarian Anti-Nazi League, in announcing the League's action.

To Attorney General Francis Biddle the League wired requesting an immediate Grand Jury investigation to determine whether the Detroit convention did not constitute a conspiracy to deprive citizens and other persons of their civil rights in violation of prohibitions contained in Federal statutes, as well as a conspiracy to spread un-American propaganda helpful to our enemies, possibly in actual concert with enemy propaganda agents.

The League also wired Senator Theodore Green of Rhode Island, Chairman of the Senate Special Committee to Investigate Campaign Expenditures, requesting an investigation as to the "misuse of the party mail and other electoral processes" by a group which poses as a political party, but is actually a subversive propaganda agency. "There is here a plain conspiracy to incite and encourage racial strife in America, in time of war, and to deprive American citizens of their civil rights, under the guise of carrying on activities as a 'political party'," declared the League's wire to Senator Green.

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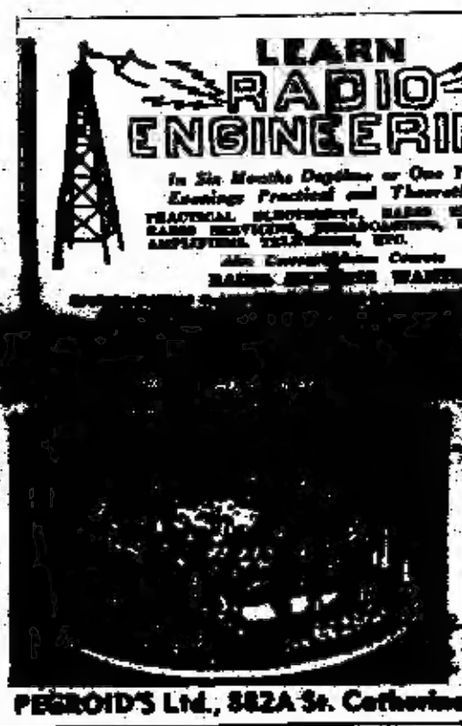

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STRATH
Prescriptions

Social Notes—Montreal

Mrs. Arthur Wasserman, of Brooklyn, N.Y., is visiting her brother-in-law and sister, Mr. and Mrs. Louis Aronson, Decarie Boulevard.

Mrs. David Salim, of Brookline, Mass., who spent several weeks visiting her brother-in-law and sister, Mr. and Mrs. A. Cohen, Queen Mary Road, has returned home.

Mr. and Mrs. Asher Levine, Northcliffe Avenue, spent a holiday in New York.

Mr. and Mrs. George Goldstein, St. Luc Street, have returned from an extended visit in Boston, Mass.

Mrs. A. Sherwin and daughter, Gertrude, 5818 Coolbrook Avenue, returned from Christieville.

Mr. and Mrs. H. H. Koenig, Marcil Avenue, were at Petit Lac Long.

Mr. and Mrs. I. Bald, Grosehill Place, returned from Trout Lake.

Mr. and Mrs. L. Kolber, Lacombe Avenue, returned from Trout Lake.

Mr. and Mrs. J. Leibovitch and family, Grosehill Place, [illegible] St. Luc Road, were at Ivry for a holiday.

Mr. and Mrs. William Cohen, and family, Marlowe Avenue, were at Trout Lake for the summer.

Mr. and Mrs. M. Sibila and son, Hebert, Marcil Avenue, are back from Trout Lake.

Mrs. Charles Lyttleton, Decarie Boulevard, has returned from New York.

Mrs. S. J. Usher and family, Wilson Avenue, were at Chateauguay for the summer.

Dr. and Mrs. J. Monsker and family, Melrose Avenue, returned from Trout Lake where they spent the summer.

Mr. and Mrs. A. Weiss and daughter, Mrs. Morton Lewis, and their granddaughter, Ellen Joy, Grosehill Place, returned from Old Orchard where they spent the summer.

Mr. and Mrs. [illegible] and family, Melrose Avenue, returned from Trout Lake where they spent the summer.

Mr. and Mrs. Henry [illegible], Queen Mary Road, spent the holiday week-end at Trout Lake.

Mr. and Mrs. S. B. Held and family, Vendome Avenue, returned from Magog where they spent the summer.

Mrs. B. Richter, and family, Marcil Avenue, were at North Hatley for the summer.

Miss Rosalind Bloch, of Fredericton, N.B., is visiting Miss Bertha Bloch, Queen Mary Road.

Mr. and Mrs. M. Reichind and family, Queen Mary Road, spent the summer in Ste. Agathe.

Mr. and Mrs. M. Casher, Cote

NOTICE

The [illegible] material intended for publication in it must be in the Montreal and Toronto offices not later than Monday. The closing date for the following two issues will be Wednesday, September 20; and Monday, September 25.

Mrs. Ben Joy and little son, Harold, of Columbus, Ohio, are visiting her mother, Mrs. H. Margolick, Querbes Avenue.

Miss Estelle Kanner, of Brooklyn, N.Y., spent her vacation at Laing's Inn, Ste. Agathe; and at the Mount Royal Hotel here.

Mr. and Mrs. Mallo Savitsky and son, Donald Martin, 5468 Part Avenue, took an extended trip to Toronto, Niagara Falls, Buffalo, N.Y., and Crystal Beach, Ont.

Mr. and Mrs. Max Berger and children, Elaine and Wilbur, Stuart Avenue, returned from a two-week stay in Ste. Agathe; and left to spend two weeks at Watertown, Mass.; Nantasket Beach and Providence, R.I.

Mrs. M. Goldberg, 619 Champagneur Avenue, is back spending the summer at Ste. Agathe.

Mr. and Mrs. I. Miller and family, Scissores Avenue, returned from Trout Lake, where they spent the summer.

Mr. and Mrs. I. B. Brodie and daughter, Sylvia, Hartland Avenue, spent a few days at Plattsburg, N.Y.

Mr. and Mrs. S. Brownstein and family, Wilderton Avenue, were at Trout Lake for the summer.

Mr. and Mrs. B. Hoffer and family, Dorchester Avenue, are back from Trout Lake.

Mr. and Mrs. J. Lazar and son, Daniel, Esplanade Avenue, spent the holiday week-end at Mount Tremblant.

Mr. and Mrs. W. S. Harris and son, Robert, Maplewood Avenue, spent a few days at Plattsburg, N.Y.

Mrs. J. Boretsky and sons, Sander and Lawrence, Wiseman Avenue, returned from Ste. Agathe, where they spent the summer at the Castle des Monts.

Misses Mary Sokoloff, St. Urbain Street, and Vita Shein, Hutchison Street, left for New York to spend two weeks, and to stay for the High Holidays.

Miss Goldie Goldman, Esplanade Avenue, left by plane for New York to spend several days there.

Miss Florence Price, Esplanade Avenue, is in New York visiting relatives and friends for two weeks.

Miss Mabel Harpham[illegible], Fairmount Street West, had as her guest at her summer home, in Val Morin, Miss Betty Sherman, St. Viateur Street West.

Mr. and Mrs. L. Ram and daughter Natalie, Outremont Avenue, have returned from a trip to Western Ontario.

Mr. and Mrs. M. Levy and family, Wilder Avenue, have returned from Trout Lake, where they spent the summer.

Miss Betty Sherman, St. Viateur Street West, had as her guest at her home in Plage Laval for the Labour Day week-end, Miss Mabel Harpham[illegible], Fairmount Street West.

Mr. and Mrs. [illegible] Bradley, St. Lawrence Boulevard.

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NAZIS LEFT

(Continued from Page One)

ing committees they cannot be reported. Some of them are too horrible for belief.

These were things that were told in the same tones that were used to describe shortages of food that existed under Nazi occupation and still exist. The people in the Jewish quarter have become inured to suffering. They have lost capacity for self pity or dramatization.

The gist of the stories told in the streets, in cafes and in houses by the Jews of Paris was that German occupation brought with it a new diaspora. The Gestapo, it seems, took sadistic delight in separating families. A wife would be sent to Poland, the husband somewhere else and the children to still a different place. The community that was left is a community of broken families and broken hearts.

During the German occupation the people of the ghetto created by the Nazis with Vichy connivance theoretically had the same rations as the rest of the population of Paris. But here is where the cynical cruelty of the Nazis comes into the picture. Jews were forbidden to leave their homes except between the hours of eleven and twelve in the morning and shops were open only in the afternoon. Thus, unless they could get Frenchmen to do their shopping for them the Jews were effectively barred from shops and went hungry. Nor could they work.

Here in this quarter where sons and husbands stayed in hiding for two or three years hopes began to rise and the throb of freedom began to beat in the breasts of the outcasts when the French rose up against the Germans. But there were no easy breaths until American troops marched into Paris. Then the hated yellow stars began to come off. Then doors and eyes began to raise their values. They saw the "Marseillaise" and they saw their own Jewish people. They, too, were free. Terror had passed them by.

What this correspondent will not forget is the story of one wife and mother in that troubled part of Paris who told how her husband had been deported and her child killed. She asked if the [illegible] Army take the step that she said: "But you are an American and I want to kiss you."

RESTORATION

(Continued from Page One)

ernment are typical of those that will arise in every area of Axis-occupied country as they are freed by the Allied armies. The decisions taken may well set a precedent for the whole of liberated Europe.

One plan under consideration by the "Committee on Jewish property," appointed by the Committee of National Liberation, would divide the former Jewish property into three categories: property which was sold before the extension of the Jew-laws from France to Algiers, in anticipation of eventual confiscation; property which was sold after announcement that Jew-laws would be introduced in Algiers, but before the property had been taken over by the authorities; and, finally, property which was seized by the Vichy administration and sold privately or at public auctions.

The majority of the confiscated property falls into the last category, since most Jews followed the advice of the Jewish Consistory and did not dispose of their property voluntarily, but retained possession until it was expropriated by the authorities. Under an order issued on April 8, 1943—following the abrogation of the Vichy anti-Jewish laws by General Henri Giraud—Jewish owners of confiscated property could reclaim possession within one month, after which it would be assumed that they did not wish to do so. Most of the Jews filed claims within the specified period, and [illegible] party under [illegible] Ordinance, they get [illegible] have it restored on the [illegible] as that seized directly [illegible] Vichy administration, reports London Jewish Chronicle.

To support their claims, [illegible] point to the United Nations [illegible] declaration specifying that all [illegible] actions made under duress [illegible] are null and void. [illegible] to their claims is the principle [illegible] French judicial procedure [illegible] holds that voluntary transactions are valid.

Eminent jurists have stated that the claims of persons in the second category are justified, and that those in the first category are untenable. These [illegible] authorities point out that the [illegible] announcement of anti-Jewish legislation constituted pressure, and transfers made after such an announcement should be nullified.

Besides the plan mentioned, the Provisional Government is studying other proposals on methods of restoring Jewish property. No final decision has been reached as yet.

J. D. C.

(Continued on Page Five)

This anniversary relief program is but one phase of the J.D.C. effort in Sweden. In addition to providing for refugees who [illegible] no other means of support, J.D.C. assists in maintaining Hachshara training programs [illegible] approximately 600 boys and girls of German origin. When these youngsters have completed their courses and when transportation is again available, these young people will be assigned by J.D.C. to Palestine.

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Mrs. M. Hershenkopf and family, Fairmount Street West, have returned from Val Morin, where they spent the summer months.

Mr. and Mrs. Philip Touich, of Ste-Anne-de-Lonp, accompanied by Mrs. L. Goichman, Esplanade Avenue, motored to Saratoga Springs, N.Y., where they will spend two weeks.

Mr. and Mrs. A. Lerman and family, formerly of Laval Avenue, have moved to their new home at 632 Champagneur Avenue.

Mr. and Mrs. A. Finestone, Hickory Avenue, entertained many guests at a family dinner at the Normandie Roof, in honor of their twenty-fifth wedding anniversary. The guest-of-honor was their son, Captain Bernard Julius Finestone, who recently returned from service overseas, having been wounded in action, in Italy.

Mr. and Mrs. J. Corber, Durocher Avenue, will entertain in honor of their thirty-fifth wedding anniversary on Sunday, September 10. Mrs. Corber will receive in a black crepe dress, with white hat, and a corsage of pink roses. Those present will be: Mr. and Mrs. M. Bahlaer, Mr. and Mrs. Kadenoff, Mr. and Mrs. L.A.C. S. Corber, Mr. and Mrs. I. Corber, Mr. and Mrs. J. Corber, Mr. and Mrs. M. Shapiro, Mr. and Mrs. Lafkovitch, Mr. and Mrs. Cohen, Mr. and Mrs. D. Slopack, Miss Florence Slopack, Mr. and Mrs. L. Schectman, Mr. and Mrs. S. Weinstein, Dr. and Mrs. Corber, Mr. and Mrs. Jack Cohen, Mr. and Mrs. William Cohen, Mr. and Mrs. S. Kadenoff, Mr. and Mrs. I. Segal.

Mr. and Mrs. Irving Riddell and family, Westmount Boulevard, were in Magog for the summer.

Mr. and Mrs. Michael Gardner, Sherbrooke Street West, have returned from Hudson, Quebec, where they spent the past month.

Mrs. A. M. Vineberg, Ritz Carlton Hotel, has returned from Old Orchard Beach where she spent the summer.

Mrs. David Tannenbaum, Sherbrooke Street West, is in Brookline, Mass., visiting her son-in-law and daughter, Mr. and Mrs. Michael Bretman.

Mr. and Mrs. Joseph Levinson, Sherbrooke Street West, have returned from Ivry, where they spent the summer.

Miss Bertha Lesser, Sherbrooke Street West, spent the holiday weekend at Ivry.

Miss Lorraine Rose, McGregor Avenue, is in Brookline, Mass., visiting Mrs. David Salins and Mrs. J. F. Krokyn.

Mr. and Mrs. H. Gertler and son, Leonard, Roslyn Avenue, spent the holiday week-end at Ivry.

Mr. and Mrs. Samuel Hart, Cote des Neiges Road, are spending a few weeks at Ivry.

Have A Heart!

Owing to wartime conditions, the Rosh Hashonah issue, out next Friday, and the next two issues, will be a day or two late in delivery. Please exercise patience. Have a heart: don't telephone!

Miss Marion Abbey, Sherbrooke Street West, has returned from an extended trip to Texas, where she was the guest of Dr. and Mrs. R. A. Cheelka.

Mrs. B. Levine, Atwater Avenue, is in Brookline, Mass., visiting Mrs. David Salins and Mrs. J. F. Krokyn.

Mr. and Mrs. H. Gertler and son, Leonard, Roslyn Avenue, spent the holiday week-end at Ivry.

Mr. and Mrs. Samuel Hart, Cote des Neiges Road, are spending a few weeks at Ivry.

Mrs. Sperber, Grosvenor Avenue, spent a holiday at Ivry.

Mrs. A. Fleming and family, Grosvenor Avenue, have returned from Ivry.

Miss Irene Haskell, of New York, has returned home after visiting Mr. and Mrs. I. Kirschberg, Elm Avenue.

Mrs. Norman Vines and family, Stratford Road, have returned from Ivry.

Miss Sheila Gould, Drummond Street, returned from Moncton, N.B., where she visited her sister, Mrs. M. Zimmerman.

Mrs. Anne Berkowitz, Pine Avenue West, is in Brantford, Ont., visiting Mr. and Mrs. S. Nyman for the bar-mitzvah of their son, Bertram Stanley, September 9, at the Brantford Synagogue. A reception will be held on the evening of September 9, in the Tudor Room of the Royal York Hotel, Toronto.

Mrs. Abe Usher and family, Springfield Avenue, returned from Chateauguay where they spent the summer.

Mrs. G. Gross, of New York, returned home after visiting her mother, Mrs. A. L. Gittleson, Dorchester Street West.

Mrs. L. G. Lesser, Sherbrooke Street West, returned from Halifax, N.S., where she spent the summer with her daughter, Mrs. H. Kitz.

At Lawinson's Lakewood Lodge, St. Donat, were: Mr. and Mrs. L. Bass, of New York; Mr. and Mrs. C. Blum, of Ottawa; Mr. and Mrs. E. Levine, Mr. and Mrs. A. Marcus, Mr. and Mrs. S. Shapard, Misses Sylvia and Rosalind Appel, of New York; Rachel Cohen, Annette Engel, Leah Jacobson, Dorothy Katz, Lillian Magil, Sarah Snider, Mrs. Zelda Adelstein, Mrs. H. Kahane, Mrs. Lawis Appel, of New York, Mrs. I. B. Hyams, Joseph Adelstein, Harry Gordon, Paul Gordon, L. Miller, I. Gerson, LAC. Basil Rubin, Philip Cohen, M. and S. Getz, William Grossman, Allan Gray, Tom. Kahn, Robert Lepine, Harold Levitt, Jack Levine, Martin Nadler, David Rosseman, Alex Solomon, and Nathan Scott, of Longueuil.

Four generations: left, Mrs. Freda Marcovitch, of Chicago, Ill., great-grandmother; Mrs. Howard Tinkler, formerly Miss Dora Basboim, and daughter Susan Beverley, three months old at the time of the picture, now fourteen months; and Mrs. A. Basboim, the grandmother, all of 6183 Durocher Avenue, Montreal.
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• MONTREAL MEETINGS •

• TEMPLE EMANU-EL, Dr. Frances Lee, educational director of the Temple School, pupils will register at 10 a.m., September 10. For non-members a parallel service will be held on the High Holy Days. First open meeting of the Sisterhood, on October 10, will hear a Cantata, "What is Torah?" Those who would like to join the ensemble, call Mrs. Richard Kramer, vice-president. Sewing takes place all day on Mondays, for the bombed victims in England. Convenors, Mesdames Sadie Cohn, Emil Regal, Samuel Blumenthal. Annual Memorial Service at Temple Emanu-El Cemetery on Sunday, September 24, at 11 a.m. Monuments will be unveiled. The Pew Committee will commence sessions Thursday, September 17, from 8:15-10:15, for the membership for the Holy Days. Committee: Hymna Grover, chairman; Martin Arnavits, Henry Benson, Garner Bernstein, Harry E. Davis, Maurice Garfinkle, Norman Genser, Charles A. Goldstein, George Hellinger, Arthur Simon, Harry Stern, Irving Tarshis, Sydney Isaacs, David Jacoby, Felix Lewis, Jerome Lewinson, Mortimer Silverstein. Brotherhood executive met at the home of John Saguier. War Efforts Committee chairman is Maxwell Sendel.

• BNAI BRITH Junior Girls Cum Laude No. 40 is opening its season, continuing its social service and War Efforts programs. Mrs. J. Rotner is president; Mrs. H. Stern, publicity chairman. Women from 20-26, interested in joining, call Mrs. M. Yanofsky, CR. 6979.

• Miss Rose Goldblatt, Crescent Street, entertained at her music studio in honor of Dr. and Mrs. Hermann de Grab, of New York. Dr. de Grab, Czech musicologist, is at present head of The Music House in New York.

• Y.M. - Y.W.H.A. will present four concerts commencing September 28, fortnightly on Thursday evenings. Artists are, in order of their appearance: Jesus Maria Sanroma, pianist with the Boston Symphony and Boston "Pops" Orchestra, who has become renowned for his interpretations of Gershwin and other modern composers; Thelma Altman, graduate of the Eastman School of Music and mezzo-soprano of the Metropolitan Opera Company; Shura Cherkassky, pianist; Gerhard Kander, violinist, a European refugee.

Mildred, five, and Frances, nine, are the daughters of Mr. and Mrs. Samuel Hitsig, 1125 Bernard Avenue West, Montreal; granddaughters of [illegible]

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Mrs. A. Saul Cohen, 1429 Chomedy Street, head of the blanket department of the Montreal Jewish Branch of the Red Cross. This department has been responsible for assembling many hundreds of blankets which have been sent to air raid victims in England and allied occupied countries; as well as the assembling of aviation belts.

—Eugene

Mrs. H. Simon, 4617 Hutchison Street, head of the cutting department who has been and is personally responsible for thousands of garments as well as hospital supplies and aviation belts cut at the Montreal Jewish Branch of the Red Cross.

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W.O. 2 Mortimer Regenstreif, R.C.A.F., aged twenty-two, who was reported killed in active service on August 16, according to word received by his parents, Mr. and Mrs. B. Regenstreif, 6260 Hutchison Street, Montreal, and Joliette, Que. He enlisted in 1942 and went overseas the next August. Besides his parents, he is survived by three brothers, Sgt. David Regenstreif, R.C.A.F., stationed in Vancouver, B.C., and Sid. and Irving, of Montreal.

Saul Pfeffer, son of Mr. and Mrs. S. Pfeffer, 6309 Papineau Avenue, Montreal, received his Master's degree in pharmacy from the University of Montreal, working on a research scholarship awarded by the Scientific Research Bureau of the Province of Quebec.

UNVEILINGS

The unveiling of a monument to the late Marcus Hersh Schachter, will take place on Sunday, September 10, at 11 a.m., at Chevra Mishnayes cemetery, Cartierville. Relatives and friends are invited.

The unveiling of a monument to the late Tobe Halpin will take place on Sunday, September 10, at 10 a.m., at the King Edward Society Cemetery, Back River. Relatives and friends are asked to attend.

The unveiling of a monument to the late Mrs. Golda Marcovitch, will take place on Sunday, September 10, at 12.30 p.m., at the Hebrew Sick Benefit cemetery. Relatives and friends are asked to attend.

The unveiling of a monument to the late Max Cohen, will take place on Sunday, September 10, at 11.30 a.m., at the Shomrim [illegible]

The unveiling of a monument to the late Fromie Krevitz will take place on Sunday, September 10, at 10 a.m., at the Independent Hebrew Sick Benefit Cemetery, Cartierville. Relatives and friends are asked to attend.

The unveiling of a tombstone in memory of the late Isaac Magalnick, will take place at the Hebrew Sick Benefit Society Cemetery, Cartierville, on September 10, at 11 a.m. Friends and relatives are invited to attend.

The unveiling of a tombstone to the late Samuel Finkelstein, will take place on September 10, at 11 a.m., at Nusach Haori North End Cemetery.

The unveiling of a monument to the late Jennie Bromberg, will take place on Sunday, September 10, at 10.30 a.m. at the Avath Shalom cemetery, Cartierville. Relatives and friends are invited.

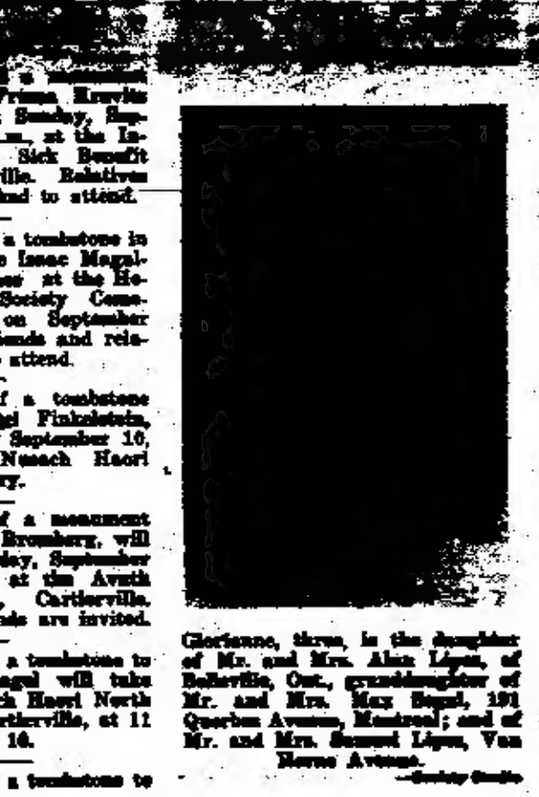
The unveiling of a tombstone to the late Jacob Bagal will take place at the Nusach Haori North End Cemetery, Cartierville, at 11 a.m. on September 10.

The unveiling of a tombstone to the late Mrs. Feiga Sperber Schwartz will take place on September 10 at 11 a.m. at the North End Vilkomirer Society Cemetery in Cartierville.

Harvey N. Sternthal, son, is the son of Mr. and Mrs. A. Sternthal, 4870 Clark Street, Montreal; grandson of Mrs. B. Sabsh, [illegible]

Marianne, three, is the daughter of Mr. and Mrs. Alain Lipon, of Belleville, Ont., granddaughter of Mr. and Mrs. Max Bagal, 191 Querbes Avenue, Montreal; and of Mr. and Mrs. Samuel Lipon, Van Horne Avenue.

—Bentley Studio



Mrs. Ben. Mayer and daughter, Gisele Louise, nearly five, 200 Edward Charles Avenue, Montreal; granddaughter of Mr. and Mrs. Israel Mayer, Edward Charles Avenue; and of Mr. and Mrs. L. B. Diamond, 4317 Ontremont Avenue.

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DEATHS

Pilot Officer Robert Stigler, [illegible] in Glenafric Hill cemetery, in Glasgow, Scotland.

Mrs. Rachel Saltzman died on Thursday, August 31, at the Royal Victoria Hospital. She is survived by her husband, Abraham Saltzman; five daughters, Rose, Jennie, Ida, Minnie, and Mrs. Michael Robuck; one grandchild, Ethel Judith Robuck; a brother, Lewis Azaf, of Montreal; and two sisters, Mrs. A. Barbanel, of New York; and Mrs. M. Borkin, of Chicago. Funeral services took place from Paperman's, Rabbi C. Denburg officiating. Burial was in Shaare Zion cemetery. Shiva was at the home, 1980 Hutchison Street.

Mrs. Betty Kastenberg, widow of the late Israel Kastenberg, died on August 31, at her home, 4815 Hutchison Street. She is survived by a son, Abel; three daughters, Mrs. M. Waxman (Pauline), of Los Angeles, Calif.; Miss Fanny Kastenberg and Mrs. B. Wolfman (Gertrude), both of Montreal; a grandson, Gordon Waxman, of Los Angeles, Calif.; four sisters, Mrs. A. Black and Mrs. A. Mandelbaum, of Montreal, Mrs. S. Weiner, of North Bay, Ont., and Mrs. H. Ritter, of Melville, Ont.; and a brother, Henry Williams, of North Bay, Ont. Funeral services took place from her home, Rabbi J. H. Hershorin officiating. Burial was in Herzl Mik Benaith cemetery. Shiva was at the home.

Mrs. Goldie Tabler, aged eighty, widow of the late Myer Tabler, of Toronto, died on Tuesday, August 29, at the home of her daughter, Mrs. J. Springer (Sylvia), 672 McKinnon Avenue. She is survived by two daughters, Mrs. J. Springer (Sylvia), and Mrs. [illegible] Tabler, both of Montreal; two sons, [illegible], of Toronto, Ont., and Abraham, of Toronto; eight grandchildren; two sisters, Mrs. L. Hartman and Miss Molly Kramer, of Los Angeles, Calif., Mrs. [illegible], of Toronto, and Mrs. [illegible], of New York. Funeral services took place from Paperman's, Rabbi [illegible] officiating, assisted by Cantor [illegible]. Burial was in Shaare Zion cemetery. Shiva was at the home of her daughter, Mrs. J. Springer.

Joseph Lipshin died suddenly [illegible] on Saturday, August 26, at his residence, [illegible]. He is survived by his wife, Rose Goldberg; two sons, Harold J. Lipsh, R.C.A.F., overseas; Gnr. Seymour Livia, R.C.A., stationed at Petawawa; three daughters, Mrs. Fred S. Cohen (Charlee), of Boston; Mrs. David Litner (Sylvia); Pte. Anita Livia, C.W.A.C., stationed in Ottawa; and the late [illegible]. Funeral took place from Paperman's, Rabbi C. Denburg officiating. Burial was in Shaare Zion Cemetery. Shiva at the home, 1469 Drummond Street.

Maurice J. Karp, aged sixty-four, died on Wednesday, August 30, at the home of his nephew, Gerald Leopold, 5711 Esplanade Avenue, survived by a son, Harold B. Karp, of New York; two daughters, Mrs. C. Huber (Ethel), and Mrs. J. Lobenger (Myrtle), both of New York; one grandchild, Barry Karp, of New York; two nephews, Gerald and Henry Leopold; and a niece, Mrs. S. Kane (Nata), all of Montreal. Funeral services took place in New York. Burial was in Riverside cemetery, in New Jersey, N.Y. Shiva was at the home of his son, Harold B. Karp, in New York.

Abraham Arnell Levin, president of the Dominion Cord and Tassel Company, Ltd., for fifty years, died suddenly on Saturday at his residence, 470 Strathcona Avenue. Mr. Levin was 70 years old. Funeral service was conducted at the home by his brother-in-law, Dr. H. Abramowitz, of Shaar Hashomayim Congregation. Interment was at Shaar Hashomayim cemetery. Mr. Levin was a past trustee of Shaar Hashomayim Synagogue, past president of the Jewish Aid Society, a governor of the Jewish General Hospital and of the Montreal General Hospital, a member of the Rest Haven Home, Royal Lodge, No. 739, and of St. George's Lodge, No. 18, A.F. and A.M. Mr. Levin was one of the original group of founders of the Hebrew Free Loan Society, and in almost every important Zionist campaign in the past half-century in Canada, he played an important role. He had been chairman of the Keren Hayesod for the Dominion, chairman of the United Palestine Appeal, treasurer of the Zionist Organization of Canada, its vice-president, and, at the time of his death, an honorary vice-president. He was a delegate to five World Zionist Congresses. He had visited Palestine. Surviving are his wife, the former Anna Abramowitz; one son, Leon; a brother, Max L. Levin, all of Montreal; two sisters, Mrs. H. H. Brown and Mrs. J. Margolis, of Boston, Mass.; and a granddaughter, Miss Ruth Levin.

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DAUGHTER OF OWI HEAD TO WED JEWISH SOLDIER

Elinor Davis, director of the U. S. Office of War Information, and Mrs. Davis of Washington, D. C., have announced the engagement of their daughter, Army 1st Lieut. Morris Kaplan, the U.S. Army, son of Mr. and Mrs. Hyman Kaplan, of Poughkeepsie, N.Y.

Miss Davis was graduated from the Lincoln School in New York and attended Smith College and the Pomona Institute of Technology at Vassar College. She has been teaching at the Poughkeepsie Day School.

Lieut. Robert L. Davis of the 103d Infantry is her brother.

Lieutenant Kaplan was graduated from the School of Journalism of Columbia University and has been a newspaper man in Poughkeepsie. Before entering the Army in March, 1941, he was a news writer for the radio station WOR in New York. He served with the first parachute corps in England and is now on sick leave, following removal of a medical discharge.

His father is a contractor in Poughkeepsie, N. Y., and author of the autobiography, "Once a Rebel." The bride-elect is a brother of Miss Leona Kaplan of Hillcrest Gardens, Lisle, Canada. Mr. Kaplan, USNR, and Robert Kaplan, of Poughkeepsie.

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thirteen medium sized cucumbers
two green peppers
one-half pound onions
one-quarter cup salt
one pint vinegar
two cups brown sugar
one teaspoon mustard seed
one-half teaspoon celery seed
one-quarter teaspoon turmeric

Cut cucumbers into slices. Cut green peppers and onions into small pieces. Add salt and soak over night. Throw off brine, and let stand. Pour vinegar over brown sugar, mustard seed, celery seed and turmeric. Bring to a boil, then add chopped onions, green peppers, and cucumbers. Let boil ten minutes and bottle while hot.

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three eggs
two cups flour
one tablespoon melted shortening
pinch of salt

Mix all ingredients lightly together. Form in the shape of a walnut, and insert a piece of walnut meat in each. Boil together one cup of honey, two cups sugar, and one cup boiled water. Drop in the balls after the mixture is boiling, and keep on cooking until it boils to the top of the saucepan. Stir; add one teaspoonful of ginger, and a cup of hot water, to stop the boiling. Remove from fire, and serve in a platter.

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COMING EVENTS

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MARRIAGES

POPLIGER-FLEISHER

The marriage of Miriam, daughter of Mr. and Mrs. A. Fleisher, 675 Dawson Avenue, to Norman B. Popliger, son of Isaac Popliger, K.C., and Mrs. Popliger, 5525 de l'Epee Avenue, took place in the main Ballroom of the Mount Royal Hotel, on August 27, at 8 o'clock, Rev. H. Abramowitz officiating, assisted by Cantor Mandelsberg. The bride, who was given in marriage by her father, wore a white floor-length bridal gown of slipper satin, fashioned with sweetheart neckline which was trimmed with seed pearls and lace, and was pointed at the waistline. She wore a full skirt, finger-tip length veil, and gold-colored [illegible] and carried a cascade of [illegible]. Miss Popliger wore [illegible] gown, headdress of [illegible] feathers, matching [illegible], and long fuchsia gloves, and carried a cascade bouquet of [illegible]. The bridesmaids, Miss M. Friedman and S. [illegible], Misses Perle Hirtz, [illegible], Montreal; Helen Steinberg, Rosetta Rosenstein, and [illegible] Bergner, were all gowned in yellow garden frocks, with green ribbon, small picture hats, and [illegible] veils; and carried cascades [illegible] of violet-colored gladioli. [illegible] Bridesmaids, Ruth [illegible] and Helen Goldman, were gowned the same as the bridesmaids. Cpl. Joel H. Popliger was [illegible], and the ushers were: [illegible], Alvin Jacobs, I. R. [illegible], Louis Kaplan, Seymour [illegible], Saul Tannenbly, and A. [illegible]. The room was decorated [illegible] pink and white gladioli. [illegible] Montreal, played the wedding music, and Miss Sybil Rosen [illegible] "O Promise Me". A reception took place in the Ballroom of the Mount Royal Hotel, after which the bride's mother, mother of the bride, received [illegible] crepe, had a fuchsia-colored and beige-colored ostrich feather, fuchsia veil and long matching gloves, and a corsage of fuchsia-colored orchids. Mrs. Popliger, mother of the groom, wore a periwinkle-blue colored lace gown, blue hat, fuchsia hat and gloves, and a corsage of two fuchsia-colored orchids. The bride and groom spent their honeymoon in New York and Atlantic City, the former travelling in a green dressmaker suit, matching coat, green pill-box hat, with yellow feathers, yellow blouse, and brown accessories. They will live at 675 Dawson Avenue. Out-of-town guests were: Rev. and Mrs. M. Lauchits, Louis Bernstein, Miss Sybil Friedman, of New York; S. Waldman and daughter, Irma, Mrs. Jack Solomon and daughter, Sandra, of Boston, Mass.; Mr. and Mrs. S. Lobsky, of Nutley, N. J.; Mr. and Mrs. George Shamsh, of Cornwall; Mr. and Mrs. A. Rotenstein, of Vancouver, B.C.; Miss Sori Litwack, of Ottawa, Ont.; Mr. and Mrs. D. Greenberg, of Hartford, Conn.; Mr. and Mrs. S. Goldman, of Chicago, Ill.; Mr. and Mrs. J. Cooper, of Newark, N. J.; David Silverman, of Portland, Me.; Capt. Julius Stock, of Ottawa, Ont.; and Perry Segal and J. S. Granovsky, of Toronto, Ont.

SOLOMON-TUROWICZ

The marriage of Frada, only daughter of P. Turowicz, Dollard Avenue and the late Mrs. Turowicz, to Reuben Solomon, R.C.N.V.R., only son of Mr. and Mrs. Harry Solomon, Van Horne Avenue, took place on September 3, at Congregation Shaarei Achim (Beth Abraham). The bride, given in marriage by her uncle, H. Gelfand, wore a beige chiffoncrepe dress, with brown accessories, and carried a Bible, with gardenias. The groom was given in marriage by his father. The matron of honor, Mrs. Hyman Turowicz (a sister-in-law), wore a navy blue chiffon dress, with white accessories, and carried a bouquet of gardenias. The bridegroom's father was best man. A reception, at the bride's home, and a dinner at the Mount Royal Hotel, were held following the ceremony. The bride's mother, mother of the bride, received the guests in a navy blue crepe dress, with white accessories, and a corsage of gardenias. The bride's mother-in-law wore a black

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Social Notes — Toronto

Mr. and Mrs. M. S. Stanleigh and daughter, Carolyn, formerly of 446 Spadina Road, have returned from Crystal Beach, Ont., where they spent the summer, and have taken up residence at 46 Elwood Boulevard.

Mr. and Mrs. N. Teperman and family, Lonsmount Drive, have returned home after spending the season at their summer home at Jackson's Point, Lake Simcoe.

Mrs. A. Bradey and son, Peter, Wallwood Avenue, have returned home after spending the season at Wasaga Beach, Muskoka.

Mr. and Mrs. I. Seligman, 105 Ava Road, are spending a week at the Mount Royal Hotel, Montreal, Que., while visiting their son-in-law and daughter, Mr. and Mrs. B. Luber.

Mr. and Mrs. A. Ginsberg and children, Sandra, Robert, and Linda, Whitmore Avenue, have returned from their summer cottage at Jackson's Point, Ont.

Mr. and Mrs. L. Solss, and daughters, Isla and Barbara, Crang Avenue, are back from Roche's Point, Lake Simcoe.

Mrs. Dean Kerner and daughter, Donna Barbara, Runnymede Road, are visiting the former's parents, Mr. and Mrs. G. Rath, of Montreal, Que.

Mr. and Mrs. George Seguin and children, Adrian and Natalie, Camberwell Road, returned from their summer vacation at Keswick, Lake Simcoe.

Mr. and Mrs. A. Axler, and family, Brownside Drive, have returned home after spending the summer at Balfour Beach, Lake Simcoe.

Mrs. Frank Gaffney, of Montreal, Que., is visiting her brother-in-law and sisters, Mr. and Mrs. Samuel Dalgorf, Westover Hill home after spending the summer at Crystal Beach.

Mr. and Mrs. N. Laurie and family, 113 Glenayr Road, have returned home after spending the summer at Roche's Point, Lake Simcoe.

Mr. and Mrs. S. Wintrob and family, 491 St. Clements Avenue, were at Jackson's Point for the season.

Mr. and Mrs. D. Bronstein and family, 410 Glenayr Road, are home after spending the summer at Balfour Beach, Lake Simcoe.

Mr. and Mrs. Jack Miller and son Joel Arthur, Atlas Avenue, spent the summer at Wasaga Beach, Muskoka.

Mr. and Mrs. Leon Scher and family, 87 Whitmore Avenue, spent the summer at Balla Ewart, Lake Simcoe.

Mr. and Mrs. M. Spitzer and daughter, Phyllis, Maplewood Avenue, have returned home after spending the summer at Jackson's Point, Lake Simcoe.

Mr. and Mrs. S. Green and family, Brownside Drive, were at Roche's Point, Lake Simcoe, for the season.

Mrs. A. Waxer (nee Barbara Goldstein), who spent the past year in British Columbia, is visiting her parents, Mr. and Mrs. L. Goldstein, 16 Strathallan Boulevard.

Mr. and Mrs. Henry Bochner and family, Braemar Avenue, have returned home after spending the summer at Beaverton.

Mr. Louis Cash and son, Avery, 20 Walmer Road, have returned from Gimli, Man., where they spent the summer with the former's brother-in-law and sister, Mr. and Mrs. Morris Glazer. En route they stopped in Winnipeg, Man., and Fort William.

Able Seaman Louis Selskay, R.C.N.V.R., has returned to Cornwallis, N.S., where he is stationed, after spending his furlough with his wife and daughter, Dianne, Markham Street, and his parents, Mr. and Mrs. M. Selskay, Ulster Street; and Mr. and Mrs. I. Shreiber, Markham Street.

Mrs. M. H. Adams and son, Franklin, have returned to their home in Timmins, Ont., after spending the summer with the former's parents, Mr. and Mrs. J. Andrews, Glenholme Avenue, and her brother-in-law and sister, Mr. and Mrs. S. Aller, Northcliffe Boulevard, at their summer cottage at Tent City, Lake Simcoe.

Mr. and Mrs. [illegible] and family, 27 Glenayr Road, have returned from their summer cottage at Belair Beaches, Lake Simcoe.

Rev. and Mrs. A. L. Wishman and daughter, Sarah, of Rochester, N.Y., are visiting their son-in-law and daughter, Mr. and Mrs. A. E. Jacobson, 167 Robina Avenue, and Mr. and Mrs. J. Markus, 152 Everden Road.

Mr. and Mrs. L. Green and daughter, Joan, and son, Irving, Robina Avenue, spent the summer at their cottage at Tent City, Lake Simcoe.

Mr. and Mrs. Saul Greenwood and son, Sheldon, Rosebury Road, spent the summer at Jackson's Point.

Mr. and Mrs. Harry Posen and children, Stephen, David, and Karen, Glen Cedar Road, have returned home after spending the summer at Jackson's Point.

Mr. and Mrs. J. Landsberg, 201 Glenholme Avenue, are back after spending the summer at Belle Ewart, Lake Simcoe.

Mrs. M. Shaiman, and daughter, Heather, 1656 Bathurst Street, are home after spending the summer at Crystal Beach.

Mr. and Mrs. Ted Richmond and family, Rushelme Road, are home after spending the season at Crystal Beach.

Mr. and Mrs. Samuel Torno and daughter, Adele, Bathurst Street, spent the season in Crystal Beach.

Mr. and Mrs. Louis Bougeuff and children Adrienne and Murray, Elwood Boulevard, are back from Jackson's Point, Lake Simcoe where they spent the summer.

Mr. and Mrs. N. Langford and son, Leslie, Atlas Avenue, have returned home after spending the summer at Pickering.

Mr. and Mrs. M. Saltzer, Maplewood Avenue, spent the week-end in Buffalo, N.Y.

Mr. and Mrs. Maurice Shagrar, and family, Rosemary Road, have returned from their summer cottage at Jackson's Point, Lake Simcoe.

Mr. and Mrs. Leo Clovir and daughter, Judith, Montrose Avenue, have returned from Bala, Muskoka, where they spent the summer.

Mr. and Mrs. Morris Siegel and son, Barry, Bathurst Street, have returned from their summer vacation at Crystal Beach, Ont.

Have A Heart!

Owing to wartime conditions, the Rosh Hashonah issue, out next Friday, and the next two issues, will be a day or two late in delivery. Please exercise patience. Have a heart: don't telephone!

About Pictures

The Canadian Jewish Review has many photographs on hand which it is impossible to use in the Rosh Hashonah number, due to limitation on space. These photographs will be published each week, in the order in which they were received, until all accepted pictures have appeared.

• TORONTO MEETINGS •

• PHI OMEGA DELTA Sorority presentation tea, at the home of Miss Lillian Rosen, honored Mrs. Jack Wolfe, formerly Miss Joyce Isaacs.

• BEACHES Sisterhood entertained at a presentation tea at Eaton's Round Room for Mrs. Jack Wolfe, formerly Miss Joyce Isaacs.

• UNITED Jewish Welfare Fund: Mrs. Morris S. Till, convenor of Education Committee, was in charge of a series of neighbourhood parlor teas. At each home the Jewish Social Service Agencies were discussed in relationship to the United Welfare Chest and the United Jewish Welfare Fund, and it was pointed out that the Jewish Social Service Agencies are now members of the United Welfare Chest but still participate in the United Jewish Welfare Fund. Mrs. John A. Sherman, vice-chairman, Women's Division, United Welfare Chest, announced that over 600 Jewish men and women would participate in the United Welfare Chest campaign to be held September 25 to October 9. Speakers were: Mesdames Maxwell K. Bochner, Bert Cooper, Irving Eisan, chairman of Women's Service Council, Charles Foster, Bertrand Gerstein, Samuel Godfrey, Henry S. Rosenberg, John J. Ruby, Harry M. Samual, Ida Siegel, John A. Sherman, Arthur L. Solss, Morris S. Till. Hostesses were: Mesdames I. Barg, L. Berger, J. M. Bronstan, C. Markson, H. Rubin, B. J. Stutz, A. G. Volpe, H. Wintrob, L. Yollen.

• SONS OF DAVID Ladies Auxiliary executive met at the home of Mrs. S. Title, 261 Markham Street, Mrs. D. Yaffa presiding.

• McCAUL STREET Synagogue Rosh Hashonah services will be held on Sunday, September 17, at 7 p. m.; Monday evening, September 18; Monday and Tuesday at 9 a. m. Rabbi William Dranin will preach on Monday and Tuesday at 10 a. m. Registration for Religious School, Sunday, September 24, and October 1, from 10-12 a. m. Formal opening will be a Succos celebration for the children, in the Succah on Sunday, October 8, at 10 a. m.

• Mrs. Gordon M. Finkley is entertaining at the reception at her residence, 21 Bond Street, at 8 p.m. tomorrow, before the opening meeting on September 18.

Mrs. Z. Morgan and daughter, Susan, Avenue Road, are back from Algonquin Park, Ont., where they spent the summer.

Mr. and Mrs. L. Berger and family, 123 Glenayr Road, have returned home from Balfour Beach, where they spent the summer.

Mr. and Mrs. B. Weltman and son, Allan, Strathearn Road, spent the summer at Crystal Beach, Ont.

Mrs. M. Meier, Burnside Drive, spent the summer at Roche's [illegible] Lake Simcoe.

[illegible] and family, [illegible] summer cottage at Ora Beach, Ontario.

Mr. and Mrs. Al. Goldstein, Atlas Avenue, spent the summer at Jackson's Point, Lake Simcoe.

Pte. Shirley Stanleigh, C.W.A.C., stationed at Kitchener, spent a few days with her parents, Mr. and Mrs. M. S. Stanleigh, 46 Elwood Boulevard.

Miss Sybil Winters, 222 Heath Street West, returned from Algonquin Park.

Mrs. Samuel Swirnow and children, Allan and Gerald, of New York, spent five weeks with the former's brother-in-law and sister, Mr. and Mrs. I. Seligman, 105 Ava Road.

Dr. and Mrs. M. H. Book and sons, David and Stephen, of Boston, Mass., have returned home after visiting Mrs. Book's parents, Dr. and Mrs. L. J. Solway, 165 Madison Avenue.

Mr. and Mrs. Max Dunkelman, and son, Frederick, Burnside Drive, have returned home after spending the summer at Roche's Point, Lake Simcoe.

Professor Bernard J. Alpers and Dr. Lillian Sher Alpers and son, Edward, of Philadelphia, Pa., spent their vacation with their sister, Mrs. Belle Levine, in Oakville.

Mr. and Mrs. R. I. Rumack, and children, Minda and Norma, Palmerston Boulevard, spent the summer at Roche's Point, Lake Simcoe.

Mrs. J. Tapperman, who has been living in St. John, N.B., is home visiting her parents, Mr. and Mrs. J. Kirshbaum, Dundas Street West; and Mr. and Mrs. S. Tapperman, 35 Oxford Street.

Mrs. L. Bolder and family, 254 Major Street, have returned from Bronte, Ont., where they spent the summer.

Misses Bella, Rita and Kelly Silverstein, Palmerston Boulevard, have returned from New York, and Bridgeport, Conn., where they visited their cousins, Rabbi and Mrs. J. H. Jacobovits, and Mrs. R. Barish and daughter, Dorothy.

Mrs. Rizia Gillman and son, Joseph, 977 College Street, returned from a short visit with the former's parents, Mr. and Mrs. David H. Fistiffer, of Montreal.

Mr. and Mrs. N. Pearlstone and daughter, Carol, Shaw Street, are home after a vacation at Wasaga Beach, Muskoka.

Mr. and Mrs. Nathan Capps, Queen Street West, have returned home after spending the summer at Centre Island.

Mrs. David Miller and daughters, Elaine Joyce and Myrna Marilyn, of Detroit, Mich., are visiting the former's brother-in-law and sister, Mr. and Mrs. David Siegel, 170 Grace Street.

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ABRAHAM GREENBAUM
J.W.C. CORNELL
B. BARRY SHAPIRO (on Active Service)

September 1st, 1944

BIRTHS

Born, to Mr. and Mrs. Elliott Steinhart (nee Lauraine Stein), 320 Lonsdale Road, on August 30, at Women's College Hospital, a daughter, Marilyn Heather. Grandparents are Mr. and Mrs. Percy Stein, 1048½ Bloor Street West; and Mrs. Hattie Steinhart, 637 Euclid Avenue.

Born, to Mr. and Mrs. I. L. Siegel (nee Thelma Resnick), Vaughan Road, on September 1, at Toronto Western Hospital, a daughter, Faith Sharon. Grandparents are Mr. and Mrs. B. Resnick, 219 Grace Street; and Mr. and Mrs. David Siegel, 170 Grace Street. Great-grandparents are Mr. and Mrs. H. Haimen, 286 Claremont Street; Mr. and Mrs. S. Greenstein, Queen Street West; and Mr. and Mrs. Joseph Siegel, Beverley Street.

Born, to Mr. and Mrs. Jack Cowan (nee Freda Berk), 476 Palmerston Boulevard, on September 2, at Mount Sinai Hospital, a son, Richard Julian. Grandparents are M. Berk, 476 Palmerston Boulevard; and Mr. and Mrs. Samuel Cohen, 342 Markham Street.

Born, to Mr. and Mrs. Julius Goodman (nee Mary Lederman), 476 Atlas Avenue, on September 1, at Women's College Hospital, a son. Grandparents are Mr. and Mrs. I. Lederman, Avenue Road; and Mrs. B. Goodman, 440½ Shaw Street.

Born, to Mr. and Mrs. L. Gold (nee Goldie Zener), on September 8, at Toronto Western Hospital, a son, Stephen Michael, brother of Donna. Grandparents are Mrs. B. Zener, 97 Baldwin Street; and Mr. and Mrs. J. Gold, 441 University Avenue.

Born, to Mr. and Mrs. M. J. Katz (nee Mary Stolberg), 749 Manning Avenue, on August 30, at Toronto Western Hospital, a son, Lorne Paul. Grandparents are Mr. and Mrs. M. Stolberg, 788 Madison Avenue; and Mr. and Mrs. L. Katz, 191½ Baldwin Street.

Born, to Mr. and Mrs. L. Hochman (nee Shirley Sheffer), Westmount Avenue, on August 30, at Toronto General Hospital, a son, brother of Rhoda Lea. Grandparents are Mrs. A. Sheffer, College Street; and Mr. and Mrs. H. Hochman, Hillcrest Drive.

APPROACHING MARRIAGES

Mr. and Mrs. S. [illegible] Kensington Avenue, announce the engagement of their daughter, [illegible] to take place in October 27, at Holy Blossom Synagogue.

ENGAGEMENTS

Mr. and Mrs. M. Mandel, 749 Manning Avenue, announce the engagement of their daughter, Polly, to Leading Aircraftsman David Silverbart, R.C.A.F., son of Mr. and Mrs. H. Silverbart, 963 Crawford Street.

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UNVEILINGS

The unveiling of a monument in memory of the late Louis Tator, 945½ Markham Street, will take place on Sunday, September 10, at 11 a.m., at Ivanhoe Mutual Sick Benefit Society Cemetery, Wilson Avenue. Relatives and friends are invited to attend.

The unveiling of a monument to the late Symon M. Perlman will take place on Sunday, September 10, at 11 a.m., at Goel Tzedec Cemetery, Dawes Road.

The unveiling of a monument to the memory of the late Morris Grossman, of the Ostrowtzer Synagogue, will take place on Sunday, September 10, at 11 a.m., at Ostrowtzer Synagogue Cemetery, Lambton.

The unveiling of a monument to the late Anne Harris, daughter of Mr. and Mrs. Harry Harris, 5 Carling Avenue, will take place on Sunday, September 17, at 11 a.m., at the New Pride of Israel Cemetery, Wilson Avenue.

The unveiling of a tombstone in memory of the late David Billett, will take place on Sunday, September 10, at 12.30 p.m., at Dawes Road Cemetery. Friends are requested to meet at 11 a.m., at the home of Mrs. Billett, 629 Lonsdale Road.

The unveiling of a monument to the memory of the late Myer Rosenfield, who passed away August 14, 1943, will take place on Sunday, September 10, at 12 noon, at Sons of Jacob Cemetery, Dawes Road.

The unveiling of a monument to the memory of the late Albert Goldman will take place on Sunday, September 10, at 1 p.m., from 606 Manning Avenue, to Toronto Hebrew Benevolent Society Cemetery, Dawes Road. Friends and relatives are invited to attend.

Mrs. M. A. Levy, 20 Chelsea Avenue, is visiting her mother-in-law, Mrs. M. Levy, at Balla Ewart, Lake Simcoe.

Mrs. David Rosen, 777 Ossington Avenue, is spending a month with her son-in-law and daughter, Cpl. A. Baumgarten, U.S.A.A.C., and Mrs. Baumgarten, of Chester, Pa.

Mr. and Mrs. Z. Goldberg, and daughter, Eileen, Montrose Avenue, spent the summer at their cottage at Killarney Beach.

Mrs. Daniel Swedron and daughter, Regina, 48 Roncesvalles Gardens, have returned home after spending several weeks in Los Angeles, Cal.

Mrs. Harry Barron, Hilton Avenue, spent two weeks in Chicago, Ill.

Mr. and Mrs. Z. Ruchin and family, Grenadier Road, were at Jackson's Point for the summer.

Mr. and Mrs. I. Levitt and family, Latimer Avenue, are home after spending their summer vacation at Roche's Point, Lake Simcoe.

Mr. and Mrs. Nat. Freedman have taken up residence at their new home, 461 Atlas Avenue.

Mr. and Mrs. Sydney Roth and family, Haverdon Crescent, spent the summer at Beaverton.

Mr. and Mrs. H. Green and family, 805 Bloor[illegible] Avenue, spent the summer at Balfour Beach.

Mr. and Mrs. S. Firestone and family, Bathurst Street, have returned home after spending the summer at Roche's Point, Lake Simcoe.

Mr. and Mrs. James Bezak and family, Peveril Hill North, are [illegible]

IN MEMORIAM

In fondest memory of our beloved mother, Rose Stone, who passed away on the second day of Rosh Hashonah, 1943.

As we loved her, so we miss her. Ever remembered by her children.

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TORONTO

MARRIAGES

GOLLISH-BRIGHTMAN

...marriage of Shirley, ...r of Mr. and Mrs. Jack ...man, 24 Fairleigh Crescent, ...rtis, son of Mr. and Mrs. ... Gollish, 177 Grace Street, ...place on July 2, at Hebrew ...of England Synagogue, ... J. Barak officiating, as... by Cantor Boris Charlioff. ...Estelle Tobe sang "Because." ...bride was given in marriage ...parents. She wore a gown ...lace with a sweetheart ... and long tight bodice ...skirt which extended ...long train. Her fingertip ...held by a headdress of ...lace and she wore a strand ..., and she carried a white ...book covered with an or... and streamers of baby's ... Mrs. Gordon Kelts, sister ...groom, was matron of ...in a gown of pink lace with ..., and matching hat, ...a cascade bouquet of ...Beauty roses. The ...ids, were Misses Laura ...in pink organza; Bella ...in blue chiffon; Renee Title, ...aquamarine-colored crystal; ...Hartman, in orchid chif... Libby Rosenberg, in blue ... and Mrs. Allan Bright... rose-colored chiffon, all ...ing flowers and pleat... ...caps, and carrying ...

anniversary with the cutting of a special cake trimmed with silver. Out-of-town guests were: Mr. and Mrs. Nathan Bernstein, of Harrisburg, Pa.; Lieut. and Mrs. Samuel H. Mazarkoff, of Ottawa, Mrs. S. Brave, Mrs. A. Laurie, Miss Kate Slaikind and Mrs. B. Kirschner, all of Cleveland, Ohio; Mr. and Mrs. S. Caprel, of Los Angeles, Cal.; Mrs. S. Grossfeld, of Chicago, Ill.; and Mr. and Mrs. B. Josepha, of Kitchener. The couple left later on a trip to Niagara Falls, and will live at 23 Lennox Avenue. For going away the bride wore a powder-blue suit, with beige accessories, and a corsage of orchids.

REFUGEE CENTRES

(Continued from Page One)

tries by the refugees, they are registered for transport to the Middle Eastern camps almost immediately.

Although the camps will soon reach the saturation point, little consideration has been given to acquiring new ones, other than two, as there are indications that military operations may progress rapidly enough for a start soon in returning these persons to their homelands.

The long lines of tents in the middle of the desert make a depressing picture, but reports from the camps reveal that, barring wind and sand storms, the climate is comfortable. Morale has not been lowered by boredom as the refugees are kept busy in household duties, camp maintenance, ...schools and just talk...

The camps and their locations are Moses Wells, Egypt; El Shatt, Egypt; El Khataba, Egypt; Tolumbat, Egypt; Nusseirat, Palestine, and Aleppo, Syria. The largest camp, accommodating 30,000, is El Shatt, and is exclusively for Yugoslavs, who also are sheltered at El Khataba. Greeks are sent to Moses Wells, and Nusseirat. Tolumbat and Aleppo are reception centers, where refugees wait a few weeks before being dispatched to any of the other four camps.

Except for minor discrepancies, such as better housing and recreation facilities at Nusseirat than at El Shatt, the routine of living is similar. Families are housed in the same tent, and single men and women separately. Each camp has a refugee self-government association, thus giving the men and women a chance to voice their grievances or make suggestions. Comparison of reports on the camps revealed that the Yugoslavs take a greater interest in self-government than the Greeks.

The camps have community stores and canteens where razor blades and other small items are purchased with local camp scrip.

Clothing and bedding are distributed free, as are food and all other essentials of living.

Years of starvation and general mistreatment have damaged the health of the refugees, but on the whole, health reports have been good and no epidemics of a serious nature have occurred. At El Shatt, for example, much stress is put on clinics for children, skin diseases, minor ills and gynecology. The four or five graduate nurses are busy training young women refugees as nurses aids. Serious cases are transported to the nearest British Army hospital.

On arriving at a reception center such as Aleppo, the refugees from Greece and the Dodecanese Islands are registered, and then sent immediately to disinfecting units. While their clothes are steamed for lice, the refugees are scrubbed thoroughly under showers and get a medical inspection.

The estimated cost of operating the camps is $9,000,000, excluding administrative expenses. An additional $500,000 will be required for new construction and equipment. The camps are administered by British military personnel, U. N. R. R. A. civilians and members of volunteer agencies.

Just a certain relief to hundreds of camps that will be scattered throughout the Balkans and northern Europe when the Nazis have been rolled back for good, U. N. R. R. A.'s routine system ...

NOTICE

The next issue of the Canadian Jewish Review will be the Rosh Hashonah number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday. The closing date for the following two issues will be Wednesday, September 20; and Monday, September 25.

ORT WORK

(Continued from Page One)

dren, youths, and adults in many parts of Hungary. Since 1939, Hungarian Jewry, through the World ORT Union and the Hungarian ORT Committee, established a number of large institutions and workshops in important cities, and in the provinces.

Small handicraftsmen and homeworkers were provided with instructions and tools by ORT, making their work more highly skilled in the engineering, electro-mechanics, weaving, leathercraft, toy-making, and basket-making industries. The courses have changed with changing economic conditions, and have won praise from leading educators. The two large ORT Trade Schools in Budapest are outstanding for their modern machinery and equipment. Some of the courses are: engineering, weaving, fashion-designing, purse-making, electro-technique, and technical-designing.

Until recently, workshops of the Jewish Public Schools and the Hebrew College in the Sub-Carpathian region, established under the auspices of the ORT Union, trained, and cared for hundreds of Jewish children. In the impoverished communities of Munkacs and Ushorod, the workshops for raffia-weaving, leatherwork, etc., have enabled hundreds of families to earn their living.

A recent report dated May, 1944, states the necessity of yielding the classrooms for military purposes but courses continue in other temporary havens throughout Budapest. In providing Jewish men and women, and young people with a trade, the Hungarian ORT committee heightened the Jewish people's morale, provided them with means to earn a living, and prepared the youth with a trade and skill for reconstruction after the war.

Word was received from Geneva that through negotiations between the Swiss Government and representatives of the ORT, refugees are now liberated from Refugee Camps in Switzerland if they are admitted to ORT training schools in Basle, Geneva, and Zurich. A Swiss Government Commission appointed to visit institutions established in Geneva by the ORT, handed its work after spending several hours in the ORT technical schools and in the workshops established for Jewish women whose husbands were deported by the Germans from occupied territories.

During the last two months the ORT has quadrupled the number of its training schools in the Refugee Camps and added 19 new training institutions in various parts of Switzerland. At the request of the authorities it has recently agreed to enlarge its model vegetable garden in Sierre, where refugees are prepared for agricultural work in Palestine. This month it opened a technical school in Zurich for moving-picture operators and other types of craftsmen.

The Czechoslovak communists in Geneva extended its fervent thanks to the ORT for admitting non-Jewish Czech citizens to its training schools. Two new children's workshops, and one joinary school for youth have been opened in Geneva.

Our transatlantic cables are loaded with the correspondence of millions of Canadians and Britons, telling one another how much they admire each other's courage and fortitude in adversity. Mummy
"Mother says she's coming to visit us"
"Did you tell her it's unpatriotic to travel?"
SWEET CAPORAL CIGARETTES
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UNFURLED TOGETHER FOR FREEDOM!

FOR a long time now, John Bull, Uncle Sam and Johnnie Canuck have been doing business together. Today, more than ever, we are united in a common purpose.

Side by side, Canadians, Americans and Englishmen march along the road that leads to final victory. On the hot sands of North Africa, on the slopes of Sicily and Italy, our men have fought well together . . . given strength one to the other. Now, we look forward to the peace . . . and the ways in which we can preserve it.

Future world security rests to a large extent upon continued co-operation between the British Commonwealth and the United States. Of all nations, Canada is best situated to assure such co-operation. For we, of Canada . . . a major member of the British Commonwealth, have long been a close friend and neighbour of the United States. We know and like them both so well, we are the common meeting-ground for mutual understanding. Thus will Canada help the world to Win the Peace!

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It is only natural that the flags of Canada, Great Britain and the United States are unfurled together in the cause of freedom. For we have always shared the same concept of freedom . . . shared, too, one of the earliest defenders of the freedom we are fighting for today. He was a Calvert, an enlightened English statesman and founder of colonies of Canada's shore and in Maryland. He was unreasonably and ridden the Calvert family were far ahead of theirage. In 1934 Calvert's son and successor, carrying on the democratic Calvert tradition, stated a man of his own faith five hundred pounds of tobacco for "offering and professing another's religion." Thus a man's freedom to worship as he pleases was established in the New World by a Calvert.

CANADIAN JEWISH REVIEW

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F. F. Cohen, Editor. Rabbi H. J. Stern, Contributing Editor. George W. Cohen, Manager.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 8, 1944 VOL. XXVI, No. 49

Anti-Semitism's Root

Toronto Saturday Night says:

The appalling degradation which has occurred during the last generation or so in the popular understanding of Christian dogma (and which certainly will not be remedied by any teaching which can be imparted in the state's secular schools) has been brought vividly to attention by a current discussion concerning the "responsibility" of the Jews for the crucifixion of Our Lord. That such a discussion should be carried on at all in a supposedly Christian country like Canada would have shocked our ancestors, for the very simple reason that no orthodox Christian body places that responsibility anywhere except upon the shoulders of each and every sinful man in the entire world and in the entire history of it.

The eminent Catholic philosopher Jacques Maritain, who has of late spent much of his time in Canada, has recently published an article on this subject which contains the following paragraph, to which we imagine no true Christian, Protestant or Catholic, can take exception:

"Who killed Christ? The Jews? The Romans? I have killed him, I am killing him every day through my sins. There is no other Christian answer. . . Jews, Romans, executioners, all were but instruments, free and pitiable instruments, of God's will to redemption and sacrifice. That is what Christian teachers ought to inculcate to their pupils. Shall we look for the deepest impulse for that monstrosity—Christians who are anti-Semites? They are seeking an alibi for their innermost sense of guilt, for the death of Christ from which they want to clear themselves,—but if Christ did not die for their sins, do they not flee from the mercy of Christ? In reality do they not want not to be redeemed? Here is the most secret and vicious root by virtue of which anti-Semitism dechristianizes Christians, and leads them to paganism."

That last sentence is equally a description of much that has happened in Germany and of something that might happen in Canada.

The New Witch-Hunt

The Psychological Reasons For Anti-Semitism

By D. L. Holman, In The Hibbert Journal

[illegible] which [illegible] the end of the last century in France, in the Dreyfus case. An apparently unimportant trial of a Jewish officer for alleged treason ended by dividing the entire nation into two camps, with liberal and humane opinion ranged on one side, and on the other all the reactionary trends woven together by Jew-hating influence. Eventually, although not until after a severe and prolonged struggle, that particular affair did conclude with the vindication of Dreyfus and a victory for the spirit of humanitarianism; but by that time Europe had become infected with the plague of cruelty which has reached its height within our own times.

Another epidemic to which it is comparable in scope, violence and unreason is the fever of witch-hunting which raged in Europe from about the middle of the fifteenth century and lasted for 200 years or more. There were isolated cases of witches being lynched late into the nineteenth century, and in remote districts the belief lingers on even today; but with the abolition of trials for witchcraft, starting in Holland in 1610, the beginning of the end had come in sight.

Ernest Jones in "On the Nightmare" points out that the officially accepted theory of witchcraft had a definite starting-point, and that before the tenth century it was the believer in witches rather than the alleged witch who was liable to the death penalty. As time went on, a variety of popular beliefs, some connected with religion, others with folk mythology (animal transformation and so on), were fused into one whole, and brought into harmony with the prevailing conception of the universe.

There is here a startling resemblance to the current epidemic, in which also a variety of myths have been fused into one whole—hatred of the Jews. Many distorted images have been superimposed one upon the other, making a final monster inherited Jew. The bloated capitalist is one such caricature: misery and [illegible] building in European city-belly and shivering lips, who cares nothing for the welfare of anybody on this earth but himself. Even in England, where class conflict does not run high and distortions are less gross than elsewhere, the capitalist is supposed to be making a good thing out of this war, or, at any rate, not to be feeling its hardships in his own person.

"The rich can get all they want, they don't know there's a war on." The working man, saying this out of some under-current of bitterness, knows on the plane of reason that the industrial employer, and especially the country landlord, does feel the effects of war, but social injustice must be accounted for somehow or other, and the myth comes out of the collective unconscious: let the bloated capitalist be equated with Shylock and the problem is solved to the satisfaction of everybody except the Jew.

The myth corresponding to this particular distortion is that of the bloodthirsty bolshevik. The postwar classes in the twentieth century have lost their old comfortable sense of security, and have long been haunted by the dread of loss of income. They came to look upon the working-classes as their enemies, and any struggle for social improvement aroused the expression of a summary Ethiopish desire to "stand 'em all up against a wall and shoot 'em."

Yet even Colonel Blimp knew that the working-men whom he encountered in his personal service or at the bar of the local pub, were decent fellows enough, not in the least like the myth of the bearded revolutionary bristling with knives and bombs, who lurked in his sub-conscious mind. Here again, if the distorted fantasy could be equated with the Jew, by adding a hook nose to the caricature and pretending that it is he who intends to overthrow the existing social order and to destroy all comfort and security, then there, in two words, would lie the answer to every bourgeois fear: Perish Judas!

Society is afraid. It has always been afraid, at every stage of evolution, afraid of wild beasts, of hell-fire, of alien conquests. Today the nations which became unified less than a century ago are especially afraid of anything which seems to threaten their fierce new nationalism. The leaders of the Fascist States have said fear the spirit of international co-operation, which sets free partnership among the peoples over against domination by a few, those few nicely graded under the supreme Herrenvolk. The Nazis do not accept Mr. Churchill's conception of a good European. If that still needed saying, Hitler made it clear once for all in his address to the German people on Heroes' Day:

"We should be grateful to our enemies for bringing out the German people's natural instinct of ardent love for their fatherland, and for giving birth to the seething hatred of every enemy. The flames in our towns and villages are increasingly hardening the body of our people. They are no longer confused by sentiments of world brotherhood."

That last pregnant sentence contains the essence of the whole matter in less than a dozen words. It could not have been better expressed: "They are no longer confused by sentiments of world brotherhood." Germans have created and developed the myth of an internationalist, a cosmopolitan conspiracy, who tries to stir up war between nations, although to what personal advantage is not clear, the alien everywhere being the first to suffer in a state of war.

This myth is most convenient of all for the *Jew-basher*, as most Jews actually have connections in many countries. Moreover, many of them do believe in the brotherhood of man, and in the moral and practical value of international co-operation. The famous International Institute of Agriculture in Rome, for instance, was founded by an Italian Jew, David Lubinsko; and it is said that the idea of the League of Nations was first suggested to President Wilson by a Jew. That alone would be enough to account for that abomination, the League, in German eyes.

There are other elements besides fear, which stimulate the growth of popular delusion. Envy is an important factor in myth-making, and the more it is repressed by consciousness—or conscience—the more sadistically does it explode in the persecution-complex. One of the major accusations against witches was their supposed lustful sex indulgence with the devil. Speaking of the old degrading attitude towards sexuality with its extreme repression, Jones says:

"It is likely that this was intensified during the Middle Ages by the social conditions then prevailing, the depletion of the male population through wars leading to a state of widespread jealousy and dissatisfaction among the women. The upshot was the turning of fear and hate against a certain class of women, against those who were either strongly sexual or else filled with hate themselves from dissatisfaction. The unusual or hysterical women of earlier times were magicians, soothsayers, prophetesses: in the Middle Ages they became Witches."

The Witches' Sabbath gave fevered sex-starved imaginations licence to revel in Bacchanalian orgies. In the circumstances of our own time it is less anti-social to yield to the temptations of sex than of the stomach, and the Black Market has taken the place of Black Magic as an evil mystery in popular imagination; the temptation to deal in it, if only by obtaining some slight personal indulgence from "under the counter," is almost universal.

The fact that profiteering in foodstuffs is most rampant in countries where Jews—if there are any left alive—are reduced to penury, has nothing to do with these Black Market fantasies; the proportion of non-Jewish profiteers is everywhere greater, and, in any case, where *Jews* are guilty of this offence it is non-Jews who benefit by trading with them. These [illegible] and there is no connection between logic and mythology. Think of all at a time of suffering and scarcity.

The more the desire for special privilege has to be suppressed, the deeper is the envy of those who, like witches of old, are supposed to have some secret power to gratify their lust. Where can this resentment be focussed most conveniently, where else but on the Jew?

The misery of the time has been deliberately exploited to foster anti-Semitism by making use of the latent dislike of Jews, which was once due to tribal feeling forcefully expressed in the old saying: "'Ere's a foreigner, let's 'eave 'alf a brick at 'im." It was a diffused dislike, not usually directed against particular individuals, comparable to the vague general antipathy aroused by ugly or disagreeable old women. But the accusation of witchcraft was not limited to the unpleasant or the old: it spread, until even children, and especially young and beautiful girls, were among its innumerable victims.

In the same way the antipathy to Jews is not limited to those who deserve it. Naturally, it would be ridiculous to contend that no Jews give cause for dislike. Where is the nation or the race which does not possess pugnacious hostility within some other group? But the faults of the Jewish people stand in no relation whatever to their persecution, any more than in the past the existence of a few malignant old women was connected with the torture of hundreds of thousands—if not millions—of women of all ages as witches.

If it were demanded of any race to justify its survival by the number of its great men, Jewry would pass the test; but the justification is neither asked for, nor would it prevent persecution. The existence of great Jews is obscured by the simple device of crediting them to the nation of which they are citizens, and never to the race to which they belong. Einstein, for instance, was hailed in England after the last war as the first great German to be received here, without reference to the fact that he was a German Jew; Yehudi Menuhin is welcomed solely as a great American artist; and such examples could be indefinitely multiplied.

There would be no objection if the rule applied to all Jews alike, but the converse is not true: the anti-social Jew is invariably singled out for the discredit of the entire race. Jacques Maritain, in his study, "Antisemitism," quotes Peguy as saying:

"I know this people well. There is no portion of its epidermis that is not painful, where there is not some old bruise, some ancient contusion, some secret woe, the memory of a secret woe, a scar, a wound, a laceration of the Orient or of the Occident."

The pain of the hunted — when the hunted is man — satisfies the lust of the hunter. In times of social security and ease, when animal pleasures are not out of reach, the sadistic impulse is repressed until it seems to have disappeared. Like some species of prehistoric tiger-cat; but in times of social suffering it reappears, seeking for a scapegoat, which can be [illegible] clawed to death.

Innumerable have been [illegible] victims in the history of [illegible] dying from starving [illegible] ally, all those [illegible] refused to play the [illegible] state. But in the past, if [illegible] was closed to them, another [illegible] opened, for anti-Semitism [illegible] ravaged everywhere at once and [illegible] the same high temperature.

It is because of this totalitarian-ism of the plague that it is incomparable with the epidemic of witch-hunting with which Europe was stricken centuries ago, and the cause of the manner in which in each case many disparate elements are fused into one whole; but if the resemblance is striking, there is also a very important point of difference: witch-hunting could, and sometimes did, prove dangerous not only to the hunted but to the hunter as well. During the waves of hysterical accusation which swept over whole communities, nobody knew whose turn might come next, and a man who had been assiduous in the hunting of witches might suddenly discover that the accursed thing had come within the walls of his own house, and that his mother, his daughter, or his wife was tainted and unclean.

"Moreover, there was a sort of uncertainty as to who might be infected—not unlike the overpowering dread of the plague, which made some shrink from their best-loved with irrepressible fear. The brother or sister, who was the dearest friend of their childhood and youth, might now be tainted by some mysterious deadly past with evil spirits of the most horrible kind—who could tell? And in such a case it became a duty, a sacred duty, to give up the earthly life which had once been so loved, for which was now the habitation of a soul corrupt and horrible in its evil inclinations." ("Le Malleus Maleficarum," Mrs. Gaskell.)

The fear of such a [illegible] might occasionally have [illegible] a brake, but there are no such restraints upon the spread of anti-Semitism. If a man has satisfied himself beyond reasonable certainty that no Jewish blood flows in his own veins, and so far as racial purity can ever be ascertained — there is [illegible] which must henceforth [illegible] in a happier position than the witch-hunter: Jew-hunting [illegible] under ajust.

Rescue Hungary's Jews

By Freda Kirchway, In The Nation

Several million Jews in Central and Eastern Europe have met their death as a result of Nazi ferocity and Allied indifference. Millions of non-Jews have died, too, murdered as hostages or killed in guerrilla fighting or victims of the policy of depopulation practiced in every conquered country. But the Jews have died *as Jews*, selected for obliteration to satisfy the race mania that underlies the whole dogma of Teutonic fascism.

Done in cold blood, on a scale more impressive than any battlefield can equal, in centres specially constructed for extermination, this systematic murder of a race is without example in history. It is too vast and too terrible for the normal mind to grasp; indeed this is its protection. People react with horror to individual acts of cruelty; they hardly react at all to the impersonal horror of mass murder.

Perhaps this accounts in part for the indifference in official Allied circles which permitted the Nazi terror to mount to its present almost complete and perfect climax. It is untrue to say that little could have been done, once the war was started, to save the Jews of Europe. Much could have been done. At most stages Hitler was willing to permit his Jewish victims to substitute migration for deportation and death. But the other countries refused to take in refugees in sufficient numbers to reduce by more than a fraction the roll of those destined to die.

The planned, systematized slaughter of Jews has now been going on for two years, but not even during this period has the tempo of rescue been speeded up. Instead our government and the British have called conferences to discuss the problem, have set up committees, have issued warnings and appeals. And the Nazis have gone on killing Jews at the rate of about 12,000 a day.

Now, as Hitler nears the end of his fraying rope, a final opportunity has opened to save some of the Jews still in Hungary. How many are involved nobody seems to know. Three or four hundred thousand were recently deported by the Horthy government at the demand of the Nazis, but several hundred thousand more probably survive. Through the International Red Cross, the Hungarian government has offered to release three specific categories of Jews: all children under ten years; all Jews who can obtain British certificates of admission to Palestine; and all who hold valid visas for other "countries of reception." In rather cautious terms, the British and American governments have accepted the offer. According to an announcement issued by the State Department, they will make arrangements for the care of such Jews leaving Hungary who have reached neutral or United Nations territory, and also . . . will find temporary havens of refuge where such people may live in safety." Nothing is said about Palestine. Nothing is said about helping the Jews to escape from Hungary or about transporting them to the "havens of refuge" promised in the statement. It is a long way from Budapest to Oswego, N. Y.

But even a qualified acceptance of responsibility is welcome after years of inaction. The need of this moment is a clear understanding of the urgency of the situation. We must [illegible] if we are to carry [illegible] a year or a month, high promises will have been sheer cruelty.

It is known that the Hungarian offer, limited though it was, enraged the Nazi authorities. At any time the Gestapo may begin the job of extermination in Hungary itself. Only swift action can prevent this. The first need is the immediate establishment of ports of asylum, if these are not already in existence. (Will the British really refuse admission to Palestine, even on a temporary basis, to a substantial proportion of the Hungarian refugees?) The second need is means of transportation. The feeble efforts so far undertaken to rescue Jews from Rumania have all but failed through lack of available ships.

Somehow, somewhere, ships must be found for this emergency. Troopships which have delivered their loads at Mediterranean ports could be diverted for a single errand of mercy. Transport planes returning from India or the Eastern Mediterranean could carry out of Hungary the 10,000 children to whom Sweden has offered shelter. (They should be lent or leased to Sweden for the job.)

The objection will be raised that such operations would upset the schedules of troop movements and the delivery of supplies. This cannot be denied. But the problem is one of balancing need against need. A spell of bad weather would also upset schedules. The last opportunity to save half a million or more lives cannot be treated as a matter of minor concern.

If the death of these people is of sufficient importance to Hitler to warrant the expenditure of the men and machines and time required for their extermination, their life should be worth something to Hitler's enemies. But we must hurry, hurry! To delay for even a few days or weeks is to deliver them to the fate that has all but wiped out the Jewish community of Europe.

About Pictures

The Canadian Jewish Review has many photographs on hand which it is impossible to use in the Rosh Hashonah number, due to limitation on space. These photographs will be published each week, in the order in which they were received, until all accepted pictures have appeared.